

OFFICE OF THE COUNTY COUNCIL



**TO:** Council Members & Petitioners  
**FROM:** Jennifer M. Prawat  
**DATE:** April 17, 2019  
**RE:** Committee Meeting Schedule for **April 23, 2019** Room 411  
**TIME:** **5:30 p.m. REVISION**

OFFICERS

**Rafael Morton**  
*PRESIDENT*

**Diana L. Hess**  
*PRESIDENT PRO-TEMPORE*

**Corey D. Noland**  
*VICE-PRESIDENT PRO-TEMPORE*

DISTRICT  
REPRESENTATION

**Robert L. Kruszynski Jr.**  
*District A*

**Corey D. Noland**  
*District B*

**Richard J. Pfeil**  
*District C*

**Rafael Morton**  
*District D*

**Diana Hess**  
*District E*

**Mark P. Telloyan**  
*District F*

**Mark A. Catanzarite**  
*District G*

**Joseph F. Canarecci**  
*District H*

**Mark Root**  
*District I*

**Michael A. Trippel, Esq.**  
*Counsel*

The County Council Rules **require** that you, as petitioner, department head or elected official, or a representative from your department, be present to answer any questions that might be proposed by the Council relative to your request. If you fail to appear, the bill will be held in committee and placed on the agenda for the following month, unless the petitioner request differently.

Budget & Administration Committee, Chairwoman: Diana L. Hess  
Engineering & Transportation Committee, Chairman: Mark A. Catanzarite  
Human Services/Criminal Justice Committee, Chairman: Robert L. Kruszynski Jr.  
Land Use Planning Committee, Chairman: Corey Noland

**TRANSFER/APPROPRIATION BILL NO. 36-19**

**TRANSFERS:**

**Budget & Administration Committee**, Chairwoman: Diana L. Hess  
**BILL NO. 37-19:** Salary Amendment Dept. 0003 Treasurer  
Transfer \$174,484.93 Dept. 0003 Treasurer

**APPROPRIATIONS:**

**Human Services/Criminal Justice Committee**, Chairman: Robert L. Kruszynski Jr.  
Approp. \$75,000.00 Dept. 0025 Juvenile Justice Center  
Approp. \$800.00 Dept. 0009 Emergency Management

**Land Use Planning Committee**, Chairman: Corey Noland  
**BILL NO. 35-19:** Special Use for property located at 50651 Laurel Road  
Petitioner: St. Joseph County Parks

**BILL NO. 30-19:** Rezoning for property located at the lot north of 6225 S. Michigan  
Petitioner: JAI Jagdish, Inc.

**Rules Committee, Chairman: Rafael Morton**

**Presentation(s):** Mr. Magliozzi-Zoning ordinance/text change update  
Mr. Burke-Performance Services update  
Mr. Faccenda-Resolution regarding reimbursement of expenditures  
**Chris Rose-Informational Q&A re: the leaf program**

**Monthly discussion on County Budget**  
**Any other business that comes before the Council**  
**Unfinished Business:**

Persons with disabilities or non-English speaking persons who wish to attend any meeting and need assistance should contact Frank Fotia, Support Services Coordinator, County-City Building 7<sup>th</sup> Floor, 227 W. Jefferson, South Bend, IN, call 574-235-1819, or email [ffotia@sjcindiana.com](mailto:ffotia@sjcindiana.com) no later than 24 hours prior to the scheduled date of the meeting.

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Every effort will be made to make reasonable accommodations for these persons.