

JOHN R. MCNAMARA, P.E., L.S.
County Surveyor
SKY K. MEDORS, P.E.
County Engineer
WILLIAM S. SCHALLIOL, ESQ.
Executive Dir. of Economic Development
ABBY E. WILES, AICP
Executive Dir. of Area Plan Commission



ST. JOSEPH COUNTY

ESTABLISHED 1830

DEPARTMENT OF INFRASTRUCTURE, PLANNING & GROWTH
DRAINAGE BOARD

MEMBERS

Thomas Schlarb – Board President
Randall Mathys – Board Vice President
John Summers
John Linn, P.E.
Derek D. Dieter – County Commissioner
John R. McNamara, P.E., L.S. – County Surveyor
Brandie Ecker, Esq. – Board Counsel

The Title VI Coordinator has made available at this meeting/hearing a voluntary Public Involvement Survey to collect demographic data to monitor and demonstrate St. Joseph County's compliance with its non-discrimination obligations under Title VI and Federal Regulation 23CFR 200.9(b)(4), and more importantly, ensure that affected communities and interested persons are provided equal access to public involvement. Compliance is voluntary. However, in order to demonstrate compliance with the federal regulation, the information requested must be documented when provided. It will not be used for any other purpose, except to show that those who are affected or have an interest in proceedings, or the proposed project have been given an opportunity to provide input

AGENDA

St. Joseph County Drainage Board
Monday, June 6, 2022
4th floor Chambers, County-City Building

[Join Zoom Meeting](#) | Meeting ID: 840 7945 2700 | Passcode: 794613

Drainage Board Meeting 8:30 A.M.

1. Call to Order.

2. Approval of May 2, 2022 Minutes

3. Proposals

A. Woodward Bayou – Dredge Woodward Ditch to St. Joseph River

4. Surveyors Report

A. Payment to Contractor

B. Change of Assessments

C. Set a date for the Classification Public Hearing for Mayflower Estates for

July 11, 2022

5. Privilege of the Floor

6. Adjournment

PLANNING & ZONING | PUBLIC WORKS | SURVEYOR | DRAINAGE | ENVIRONMENTAL | ECONOMIC DEVELOPMENT

227 W. Jefferson Blvd. | 7th & 11th Fl. | South Bend, IN 46601
P: (574) 235-7800 | F: (574) 235-5057