

## **Northwest Industrial Logistics Center Master Plan Consolidated Monthly Progress Update**

**Month:** March 2020

**Project Status:**

- **A.1. CBEL:** N/A
- **A.2. DLZ:** N/A
- **A.4. LFA:**
  - Working on right-of-way and easement tasks;
  - Coordinating Army Corps of Engineers Jurisdictional Determination;
  - On-going responds to survey requests for information.
- **A.5. LEHMAN:**
  - Meetings / Work Sessions participated;
  - Further discussions regarding the Zoning and processing meetings with project team and with APC Staff;
  - Additional meetings with the staff of County Area Planning Dept. regarding the details and processing of the Amendment to the County Comprehensive Plan (for the study area) and the details and processing of the Development Guidelines of the same;
  - Coordination strategies with regard to the New Carlisle comprehensive plan update, the NICTD Feasibility Study, and the IEC Master Plan;
  - Study tourism connections between South Bend and New Carlisle that included the Lydick Bog area;
  - Project Team defining agendas for the work session with New Carlisle Town Board and the IEC development;
  - Conducted research on comprehensive plan amendment and the land use strategies and zoning options;
  - Determine scheduling strategies for the Amending the County's Comprehensive Plan and the development of Development Guidelines for the study area;
  - Design concepts for gateway entries in and around the IEC / New Carlisle area... particularly the area of the potential new train station; and,
  - Further review and comment of the IEC Master Plan Draft.

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- **A.6. LOCHMUELLER:** N/A
- **A.7. ANTERO:**
  - Collecting comments on the draft IEC Master Plan;
  - Responding to various zoning and development interests;
  - Beginning to incorporate comments.

### **Relevant Report Summary:**

- **A.1. CBBEL:** N/A
- **A.2. DLZ:** N/A
- **A.4. LFA:** N/A
- **A.5. LEHMAN:** N/A
- **A.6. LOCHMUELLER:** N/A
- **A.7. ANTERO:** N/A

### **Project Schedule:**

- **A.1. CBBEL:** N/A
- **A.2. DLZ:** N/A
- **A.4. LFA:** N/A
- **A.5. LEHMAN:** N/A
- **A.6. LOCHMUELLER:** N/A
- **A.7. ANTERO:** N/A

### **Document Production:**

- **A.1. CBBEL:** N/A
- **A.2. DLZ:** N/A
- **A.4. LFA:** N/A
- **A.5. LEHMAN**
  - Worked on design guidelines and comp plan amendment.
- **A.6. LOCHMUELLER:** N/A

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- **A.7. ANTERO:** N/A

### **Team Coordination:**

- **A.1. CBBEL:** N/A
- **A.2. DLZ:** N/A
- **A.4. LFA:** N/A
- **A.5. LEHMAN:**
  - Assisted in determining phasing of the overall development strategy;
  - Discussions on the Development Guidelines components to this master plan;
  - Continue the discussions of vetting the land use design with developers and other groups.
- **A.6. LOCHMUELLER:** N/A
- **A.7. ANTERO:** N/A